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| **9th REGIONAL CONFERENCE ON CAMPUS SUSTAINABILITY 2025 (9RCCS2025)****CONFERENCE REGISTRATION FORM** |
| **INSTRUCTION**: Complete this registration form and submitit to the designated upload folder. Questions about registration can be made by contacting the conference secretariat via email at rccs@fukushima-nct.ac.jp. |
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| **Contact details** |
| [ ]  Prof. [ ] Assoc. Prof. [ ] Dr [ ] Mr [ ] Ms [ ] Mrs [ ] Miss  | Other (please specify)  |
| **Name**  |  |
| **Organization** |  |
| **Position** |  |
| **Address** |  |
| **Suburb/Town** |  |
| **State** |  | **Country** |  | **Postcode** |  |
| **Work phone** | **(** **)** | **Work fax** | **(       )** | **Mobile**  |  |
| **Email** |  |

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| **Conference registration** |  |
| **Registration type** | **Fee** | **Important Terms & Conditions for Registration:****Due date for registration is 10th of February 2025.** **Cancellation statement:** Cancellations for the conference received in writing by the conference secretariat before 17th of February 2025 will be accepted. Cancellations received after this date cannot be accepted.**Transfer of registration**: Transfer of your conference registration to another person is acceptable before 17th of February 2025. Please advise the conference secretariat in writing the full name and details of the person who will replace you.**Non-attendance:** No refunds will be made for non-attendance of the conference. |
| Regular participant (professor) | [ ] JPY10,000 |
|  Students | [ ] JPY5,000 |
| [ ]  Paper presentation [ ]  Poster presentation　 [ ]  Attendance only 　 [ ] Other： |
| **Method of payment** |
| Cash Payment only. Please bring correct amount in Japanese Yen on 20th March 2025. Payment will be accepted at the registration desk.  |
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| **Preferred working group on 20th of March 2025 (Afternoon Session). Please select only one.** |
|  [ ]  　Yes, I will participate in the working group. | [ ]  　No, I will not participate in the working group. |
| **Lunch box on 20th and 21th of March 2025. Please select only one.** |
| [ ] 　I will order the lunch box for 2 days. | 　[ ]  I will order the lunch box for only 1 day. →　Please select　([ ] Mar 20・[ ] Mar 21) | [ ]  I will not need lunch. |
| **Dinner on 20th of March 2025. Please select only one.** |
| [ ]  Yes, I will attend the dinner. | [ ]  No, I will not attend the dinner. |
| **Bus tour of 21th of March 2025 (after the conference). Please select only one.**  |
| [ ]  Yes, I will participate in the tour.  | [ ]  No, I will not participate in the tour. |
| **Special requirements for the conference** |
| Please list any special requirements. | [ ]  Halal meals  | [ ]  Wheelchair access | [ ] Others - please specify: |
| **Free chartered bus service; from Iwaki station to NITFC. Please indicate below.****(Details of the bus departure location and time will be announced at a later date to those who have requested.** **Please make your own way from the airport to Iwaki station.)** |
| [ ] I will use the bus from Iwaki station to NITFC on the morning of Mar 20. [ ] I will use the bus from NITFC to Iwaki Washington Hotel (near the Iwaki station) on the evening of Mar 20. \* Participants attending the Dinner must check the box. If you do not attend but will only use the bus, please check the box too.[ ] I will not use the bus on March 20.-------------------------------------------------------------------------------------------------------------------------------------------------[ ] I will use the bus from Iwaki station to NITFC on the morning of Mar 21.[ ] I will use the bus from NITFC to Iwaki station on the noon of Mar 21. \*Please check if you are heading to Iwaki station without joining the tour. Tour participants will be transported to Iwaki station after the tour.[ ] I will not use the bus on March 21. |
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| **How did you find out about the conference?** |
| [ ]  NITFC website[ ]  ISCN website[ ]  Facebook/Social media  | [ ] 　Conference flyer [ ] 　Conference Alerts website [ ] 　Colleague told me | [ ] 　Direct email notification [ ] 　Internet search [ ] 　Others – please specify: |
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| **Declaration: I HEREBY DECLARE THAT THE ABOVE INFORMATION ARE CORRECT.** |
| **SIGNATURE** |  | **DATE** |  |